

ENOCHIAN INVOCATION BY PRAYER

According to the prayers by Dr. John Dee

For those interested in trying the Invocation by Prayer, here are Dee's as transcribed by Geoffrey James in *The Enochian Evocation of Dr. John Dee* (Heptangle, 1988 – reprinted by Llewellyn as 'The Enochian Magic of Dr. John Dee'). These prayers were composed by Dee, and were not given to him by the angels. From the phrasing, it would appear that Dee's intent was to summon each group of entities and request their obedience and assistance from then on, rather like the Abramelin method. However, there's no reason why these couldn't be tailored for individual invocations. You could then use four prayers when working with an individual angel (numbering added by me for clarity, not in original):

- Prayer 1 using just the Threefold Name for that angel's element;
- Prayer 2 (A-D, depending on the angel – see below) naming the Seniors of that same tablet;
- Prayer 3 (A-P, depending on the angel – see below); and
- Prayer 4 (A-P, depending on the angel – see below) for the specific angel.

I have left the spelling as found in the James, other than obvious typos, but have updated the angelic names to correspond to the Recensa version of the tablets.

- Christeos Pir

1. The Fundamental Obesance [Threefold Names of God]

This is the fundamental obesance to God, and the conjuration for obtaining the benign ministry of the good angels.

O Ieovah Zebaoth, I, John Dee (your unworthy servant) most earnestly invoke and call upon your divine power, wisdom, and goodness. I humbly and faithfully seek your favour and assistance to me in all my deeds, words, and thoughts, and in the promoting, procuring, and mingling of your praise, honour, and glory. Through these, your twelve mystical Names: ORO, IBAH, AOZPI, MOR, DIAL, HCTGA, OIP, TEAA, PDOCE, MPH, ARSL, GAIOL, I conjure and pray most zealously to your divine and omnipotent majesty, that all your angelic spirits (whose mystical names are contained in this book, and whose offices are herein briefly noted) might be called from any and all parts of the universe, or at any time in my life, through the special domination and controlling power of your holy Names (which are also in this book). Let them come most quickly to me. Let them appear visibly, friendly, and peacefully to me. Let them remain visible according to my will. Let them vanish from me and from my sight when I so request. Let them give reverence and obedience before you and your 12 mystical Names. I command that they happily satisfy me in all things and at all times in my life, by accomplishing each and every one of my petitions -- if not by one means, then by another -- goodly, virtuously, and perfectly, with an excellent and thorough completeness, according to their virtues and powers, both general and unique, and by Your united ministry and office, O God. Amen. Through you, Jesu Christe, Amen. +

2. The Twenty-Four Seniors

These are the twenty-four Seniors (mentioned in the Apocalypse of Saint John) whose names are compiled from the lines of the Father, the Son and the Holy Ghost. The duty of these Good Angels is to impart knowledge and judgment in human affairs.

a. This is the invitation to the six seniors of the East:

O you six Seniors of the East, powerful and faithful to the omnipotent God of our ministry, in the name of the same God (one and three), I say to you, ABIORO or HABIORO, AAOZAIF, HTMORDA, HAOZPI or AHAOZPI, HIPOTGA, AVTOTAR, through the divine Name by which you are particularly bound, the angelic Name BATAIVA or BATAIVH, I, John Dee, a faithful servant of the omnipotent God, amicably, earnestly, and confidently demand and beseech you to appear placidly, affably, and favourably before me, immediately and without delay, and henceforth at any time I wish, through all the remaining journey of my life, I beseech all of you, some of you, or whichever of you I name, united or divided, to grant all my petitions, and especially grant me Knowledge and Judgment in human affairs, and in all other things that are assigned to your Office and Ministry and that are accomplished by you, one and many. I command you to appear, to perform, and to complete, goodly, plainly, intelligibly, and perfectly, according to your Virtue, Power, and Office, and according to the capacity of your Ministry, entrusted and committed to you my the omnipotent God. Amen. Through the sacred Name of God BATAIVA or BATAIVH. Amen. +

b. This is the invitation to the six seniors of the South:

O you six Seniors of the South, powerful and faithful to the omnipotent God of our ministry, in the name of the same God (one and three), I say to you, AIDROM or LAIDROM, ACZINOR, LZINOPO, LHCTGA or ALHCTGA, LIANSANSA, AHMLICV, through the divine Name by which you are particularly bound, the angelic Name ICZHIHA or ICZHIHL, I, John Dee, a faithful servant of the omnipotent God, amicably, earnestly, and confidently demand and beseech you to appear placidly, affably, and favourably before me, immediately and without delay, and henceforth at any time I wish, through all the remaining journey of my life, I beseech all of you, some of you, or whichever of you I name, united or divided, to grant all my petitions, and especially grant me Knowledge and Judgment in human affairs, and in all other things that are assigned to your Office and Ministry and that are accomplished by you, one and many. I command you to appear, to perform, and to complete, goodly, plainly, intelligibly, and perfectly, according to your Virtue, Power, and Office, and according to the capacity of your Ministry, entrusted and committed to you my the omnipotent God. Amen. Through the sacred Name of God ICZHIHA or ICZHIHL. Amen. +

c. This is the invitation to the six seniors of the West:

O you six Seniors of the West, powerful and faithful to the omnipotent God of our ministry, in the name of the same God (one and three), I say to you, SRAHPM or LSRAHPM, SAIINO, LAOAXRP, LGAIOL or SLGAIOL, LIGDISA, SONIZNT, through the divine Name by which you are particularly bound, the angelic Name RAAGIOS or RAAGIOL, I, John Dee, a faithful servant of the omnipotent God, amicably, earnestly, and confidently demand and beseech you to appear placidly, affably, and favourably before me, immediately and without delay, and henceforth at any time I wish, through all the remaining journey of my life, I beseech all of you, some of you, or whichever of you I name, united or divided, to grant all my petitions, and especially grant me Knowledge and Judgement in human affairs, and in all other things that are assigned to your Office and Ministry and that are accomplished by you, one and many. I command you to appear, to perform, and to complete, goodly, plainly, intelligibly, and perfectly, according to your Virtue, Power, and Office, and according to the capacity of your Ministry, entrusted and committed to you by the omnipotent God. Amen. Through the sacred Name of God RAAGIOS or RAAGIOL. Amen. +

d. This is the invitation to the six seniors of the North:

O you six Seniors of the North, powerful and faithful to the omnipotent God of our ministry, in the name of the same God (one and three), I say to you, AETPIO or AAETPIO, ADOEOET, ALNDVOD, APDOCE or AAPDOCE, ARINNAP, ANODOIN, through the divine Name by which you are particularly bound, the angelic Name ELDPRNA or EDLPRNA, I, John Dee, a faithful servant of the omnipotent God, amicably, earnestly, and confidently demand and beseech you to appear placidly, affably, and favourably before me, immediately and without delay, and henceforth at any time I wish, through all the remaining journey of my life, I beseech all of you, some of you, or whichever of you I name, united or divided, to grant all my petitions, and especially grant me Knowledge and Judgement in human affairs, and in all other things that are assigned to your Office and Ministry and that are accomplished by you, one and many. I command you to appear, to perform, and to complete, goodly, plainly, intelligibly, and perfectly, according to your Virtue, Power, and Office, and according to the capacity of your Ministry, entrusted and committed to you by the omnipotent God. Amen. Through the sacred Name of God ELDPRNA or EDLPRNA. Amen. +

3. The Kerubs

a. The Angels of Natural Substances – East

This is the invitation to the four good angels of the East, who are powerful and learned in the mixing together of natural substances:

O you four, faithful & truthful ministers of omnipotent God (your Creator), RZLA, ZLAR, LARZ, and ARZL, who are in the Eastern part of the world, and are powerful and skilled in the mixing together of natural substances: I, John Dee, devoted servant of the same, our Creator, and through the omnipotence of the same, our Creator, and through this mystical Name of our God, ERZLA, humbly require, and vehemently petition, from you, one and all, that at whatever time of my future life that I invoke or call your name, through this mystic Name of God, ERZLA, that you will come to me and appear visibly and personally, and deign to be friendly and favourable unto me. I require that you discharge, implement, and make perfect, benignly, plentifully, plainly, and perfectly any and all of my petitions concerning the mixing together of natural substances and other natural secrets, which our Creator hath committed to your understanding, intelligence, and disposition, and, as it were, appointed you as His officers and ministers. Amen. Through this Holy and Mystical Name of God ERZLA. Amen. +

b. The Angels of Natural Substances – South

This is the invitation to the four good angels of the South, who are powerful and learned in the mixing together of natural substances:

O you four, faithful & truthful ministers of omnipotent God (your Creator), BOZA, OZAB, ZABO, and ABOZ, who are in the Southern part of the world, and are powerful and skilled in the mixing together of natural substances: I, John Dee, devoted servant of the same, our Creator, and through the omnipotence of the same, our Creator, and through this mystical Name of our God, EBOZA, humbly require, and vehemently petition, from you, one and all, that at whatever time of my future life that I invoke or call your name, through this mystic Name of God, EBOZA, that you will come to me and appear visibly and personally, and deign to be friendly and favourable unto me. I require that you discharge, implement, and make perfect, benignly, plentifully, plainly, and perfectly any and all of my petitions concerning the mixing together of natural substances and other natural secrets, which our Creator hath committed to your understanding, intelligence, and disposition, and, as it were, appointed you as His officers and ministers. Amen. Through this Holy and Mystical Name of God EBOZA. Amen. +

c. The Angels of Natural Substances – West

This is the invitation to the four good angels of the West, who are powerful and learned in the mixing together of natural substances:

O you four, faithful & truthful ministers of omnipotent God (your Creator), TAAD, AADT, ADTA, and DTAA, who are in the Western part of the world, and are powerful and skilled in the mixing together of natural substances: I, John Dee, devoted servant of the same, our Creator, and through the omnipotence of the same, our Creator, and through this mystical Name of our God, ATAAD, humbly require, and vehemently petition, from you, one and all, that at whatever time of my future life that I invoke or call your name, through this mystic Name of God, ATAAD, that you will come to me and appear visibly and personally, and deign to be friendly and favourable unto me. I require that you discharge, implement, and make perfect, benignly, plentifully, plainly, and perfectly any and all of my petitions concerning the mixing together of natural substances and other natural secrets, which our Creator hath committed to your understanding, intelligence, and disposition, and, as it were, appointed you as His officers and ministers. Amen. Through this Holy and Mystical Name of God ATAAD. Amen. +

d. The Angels of Natural Substances – North

This is the invitation to the four good angels of the North, who are powerful and learned in the mixing together of natural substances:

O you four, faithful & truthful ministers of omnipotent God (your Creator), DO-PA, OPAD, PADO, and ADOP, who are in the Northern part of the world, and are powerful and skilled in the mixing together of natural substances: I, John Dee, devoted servant of the same, our Creator, and through the omnipotence of the same, our Creator, and through this mystical Name of our God, ADOPA, humbly require, and vehemently petition, from you, one and all, that at whatever time of my future life that I invoke or call your name, through this mystic Name of God, ADOPA, that you will come to me and appear visibly and personally, and deign to be friendly and favourable unto me. I require that you discharge, implement, and make perfect, benignly, plentifully, plainly, and perfectly any and all of my petitions concerning the mixing together of natural substances and other natural secrets, which our Creator hath committed to your understanding, intelligence, and disposition, and, as it were, appointed you as His officers and ministers. Amen. Through this Holy and Mystical Name of God ADOPA. Amen. +

e. The Angels of Transportation – East

This is the invitation to the four good angels of the East, who are powerful and learned in transporting from place to place:

O you four, faithful & noble angels & ministers of our Omnipotent Creator, O YTPA, TPAY, PAYT, and AYTP, who rule uniquely in the Eastern part of the world and whom our Creator has provided and given the skill, strength, and power to be able to transport or transfer any man or thing from one place to another, without injury, harm, offence, or damnation to that man or thing, whether the transference is near or far: I, John Dee, humble and devoted servant of the Omnipotent God, our Creator, through the Reverent Majesty of the same God, our Creator, and through this divine and mystical Name, EYTPA, I humbly require

and vehemently petition you, one and all, that whatever future time of my life that I call or invoke you through the Name of God, EYTPA, that you come benignly and peacefully, and appear visibly and personally to me and that you deign to be friendly and favourable to me. I require that you discharge, implement, and make perfect, goodly, truly, plentifully, and perfectly, each and every one of my petitions, past and future, concerning local motion, transporting from place to place and any other secrets which you were uniquely conceded and committed the authority and disposition by our God, to His praise, honour, and glory. Amen. Through this mystical Name of God EYTPA. Amen. +

f. The Angels of Transportation – South

This is the invitation to the four good angels of the South, who are powerful and learned in transporting from place to place:

O you four, faithful & noble angels & ministers of our Omnipotent Creator, O PHRA, HRAP, RAPH, and APHR, who rule uniquely in the Southern part of the world and whom our Creator has provided and given the skill, strength, and power to be able to transport or transfer any man or thing from one place to another, without injury, harm, offence, or damnation to that man or thing, whether the transference is near or far: I, John Dee, humble and devoted servant of the Omnipotent God, our Creator, through the Reverent Majesty of the same God, our Creator, and through this divine and mystical Name, EPHRA, I humbly require and vehemently petition you, one and all, that whatever future time of my life that I call or invoke you through the Name of God, EPHRA, that you come benignly and peacefully, and appear visibly and personally to me and that you deign to be friendly and favourable to me. I require that you discharge, implement, and make perfect, goodly, truly, plentifully, and perfectly, each and every one of my petitions, past and future, concerning local motion, transporting from place to place and any other secrets which you were uniquely conceded and committed the authority and disposition by our God, to His praise, honour, and glory. Amen. Through this mystical Name of God EPHRA. Amen. +

g. The Angels of Transportation – West

This is the invitation to the four good angels of the West, who are powerful and learned in transporting from place to place:

O you four, faithful & noble angels & ministers of our Omnipotent Creator, O TDIM, DIMIT, IMTD, and MTDI, who rule uniquely in the Western part of the world and whom our Creator has provided and given the skill, strength, and power to be able to transport or transfer any man or thing from one place to another, without injury, harm, offence, or damnation to that man or thing, whether the transference is near or far: I, John Dee, humble and devoted servant of the Omnipotent God, our Creator, through the Reverent Majesty of the same God, our Creator, and through this divine and mystical Name, ATDIM, I humbly require and vehemently petition you, one and all, that whatever future time of my life that I call or invoke you through the Name of God, ATDIM, that you come benignly

and peacefully, and appear visibly and personally to me and that you deign to be friendly and favourable to me. I require that you discharge, implement, and make perfect, goodly, truly, plentifully, and perfectly, each and every one of my petitions, past and future, concerning local motion, transporting from place to place and any other secrets which you were uniquely conceded and committed the authority and disposition by our God, to His praise, honour, and glory. Amen. Through this mystical Name of God ATDIM. Amen. +

h. The Angels of Transportation – North

This is the invitation to the four good angels of the North, who are powerful and learned in transporting from place to place:

O you four, faithful & noble angels & ministers of our Omnipotent Creator, O ANAA, NAAA, AAAN, and AANA, who rule uniquely in the Northern part of the world and whom our Creator has provided and given the skill, strength, and power to be able to transport or transfer any man or thing from one place to another, without injury, harm, offence, or damnation to that man or thing, whether the transference is near or far: I, John Dee, humble and devoted servant of the Omnipotent God, our Creator, through the Reverent Majesty of the same God, our Creator, and through this divine and mystical Name, AANAA, I humbly require and vehemently petition you, one and all, that whatever future time of my life that I call or invoke you through the Name of God, AANAA, that you come benignly and peacefully, and appear visibly and personally to me and that you deign to be friendly and favourable to me. I require that you discharge, implement, and make perfect, goodly, truly, plentifully, and perfectly, each and every one of my petitions, past and future, concerning local motion, transporting from place to place and any other secrets which you were uniquely conceded and committed the authority and disposition by our God, to His praise, honour, and glory. Amen. Through this mystical Name of God AANAA. Amen. +

i. The Angels of Mechanical Arts – East

This is the invitation to the four good angels of the East, who are skilled and powerful in the Mechanical Arts:

O you four holy & truthful ministers of omnipotent God, our Creator, TNBR, NBRT, BRTN, and RTNB, who are in the Eastern part of the world, and who have by our God been charged and committed with His ministry to practice, impart, teach, and communicate perfect skill in arts mechanical, to the praise, honour, and glory of our God, I, John Dee, the baptized and marked slave of our Creator, faithfully, prudently, and powerfully desiring to be devout, (to the solace and reward of those good men who are of the Elect, but to the shame and confusion of those evil men who are the enemies of our omnipotent God), do humbly require and vehemently petition from all of you, named above, through the omnipotent wisdom of the same, our God and Creator, and through this holy and mystical Name, HTNBR, that at whatever time in the future of my entire life, that I would call you by name or invoke any, each, or all of you through this Name of God,

HTNBR, that you immediately come to me and appear to me, benignly, peacefully, personally, and visibly, and that you be friendly and favourable unto me, and that you discharge, implement, and make perfect immediately, truly, plentifully, manifestly, and perfectly any and all of my petitions concerning the Arts Mechanical as well as other mechanical conclusions or experiments. Through this mystical Name of God HTNBR. Amen. +

j. The Angels of Mechanical Arts – South

This is the invitation to the four good angels of the South, who are skilled and powerful in the Mechanical Arts:

O you four holy & truthful ministers of omnipotent God, our Creator, OCNC, CNCO, NCOC, and COCN, who are in the Southern part of the world, and who hast by our God been charged and committed with His ministry to practice, impart, teach, and communicate perfect skill in arts mechanical, to the praise, honour, and glory of our God, I, John Dee, the baptized and marked slave of our Creator, faithfully, prudently, and powerfully desiring to be devout, (to the solace and reward of those good men who are of the Elect, but to the shame and confusion of those evil men who are the enemies of our omnipotent God), do humbly require and vehemently petition from all of you, named above, through the omnipotent wisdom of the same, our God and Creator, and through this holy and mystical Name, HOCNC, that at whatever time in the future of my entire life, that I would call you by name or invoke any, each, or all of you through this Name of God, HOCNC, that you immediately come to me and appear to me, benignly, peacefully, personally, and visibly, and that you be friendly and favourable unto me, and that you discharge, implement, and make perfect immediately, truly, plentifully, manifestly, and perfectly any and all of my petitions concerning the Arts Mechanical as well as other mechanical conclusions or experiments. Through this mystical Name of God HOCNC. Amen. +

k. The Angels of Mechanical Arts – West

This is the invitation to the four good angels of the West, who are skilled and powerful in the Mechanical Arts:

O you four holy & truthful ministers of omnipotent God, our Creator, MAGL, AGLM, GLMA, and LMAG, who are in the Western part of the world, and who hast by our God been charged and committed with His ministry to practice, impart, teach, and communicate perfect skill in arts mechanical, to the praise, honour, and glory of our God, I, John Dee, the baptized and marked slave of our Creator, faithfully, prudently, and powerfully desiring to be devout, (to the solace and reward of those good men who are of the Elect, but to the shame and confusion of those evil men who are the enemies of our omnipotent God), do humbly require and vehemently petition from all of you, named above, through the omnipotent wisdom of the same, our God and Creator, and through this holy and mystical Name, PMAGL, that at whatever time in the future of my entire life, that I would call you by name or invoke any, each, or all of you through this Name of God,

PMAGL, that you immediately come to me and appear to me, benignly, peacefully, personally, and visibly, and that you be friendly and favourable unto me, and that you discharge, implement, and make perfect immediately, truly, plentifully, manifestly, and perfectly any and all of my petitions concerning the Arts Mechanical as well as other mechanical conclusions or experiments. Through this mystical Name of God PMAGL. Amen. +

l. The Angels of Mechanical Arts – North

This is the invitation to the four good angels of the North, who are skilled and powerful in the Mechanical Arts:

O you four holy & truthful ministers of omnipotent God, our Creator, PSAC, SACP, ACPS, and CPSA, who are in the Northern part of the world, and who hast by our God been charged and committed with His ministry to practice, impart, teach, and communicate perfect skill in arts mechanical, to the praise, honour, and glory of our God, I, John Dee, the baptized and marked slave of our Creator, faithfully, prudently, and powerfully desiring to be devout, (to the solace and reward of those good men who are of the Elect, but to the shame and confusion of those evil men who are the enemies of our omnipotent God), do humbly require and vehemently petition from all of you, named above, through the omnipotent wisdom of the same, our God and Creator, and through this holy and mystical Name, PPSAC, that at whatever time in the future of my entire life, that I would call you by name or invoke any, each, or all of you through this Name of God, PPSAC, that you immediately come to me and appear to me, benignly, peacefully, personally, and visibly, and that you be friendly and favourable unto me, and that you discharge, implement, and make perfect immediately, truly, plentifully, manifestly, and perfectly any and all of my petitions concerning the Arts Mechanical as well as other mechanical conclusions or experiments. Through this mystical Name of God PPSAC. Amen. +

m. The Angels of Secret Discovery – East

This is the invitation to the four good angels of the East, who are skilled and powerful in the discovery of the secrets of men:

O you four wise and truthful angels of the omnipotent God, and ministers of our Creator: O you, XGSD, GSDX, SDXG, and DXGS, who dwell in the Eastern part of the world, and whom the same, our God, hath assigned and bestowed the great and special office of discovering and understanding the secrets of men of whatever degree, state or condition. I, John Dee, the devoted servant of the same God, a careful investigator, but by no means curious of the secret endeavors, acts, and events of any type of man (good or evil) unless it might be for the good of the Christian Republic for me to see, understand, and discover, do humbly require and vehemently petition from you, one and all, through our omniscient God and through this mystical name HXGSD, that, at whatever time of my future life that I should call or invoke any or all of you through the Name of God, HXGSD, that you come to me immediately, benignly, and peacefully, and that you discharge,

implement, and make perfect, truthfully, plentifully, and perfectly, all of my petitions (to be done by one, any, or all of you) concerning the secrets of any men, regardless of state and condition. Through this holy and mystical Name of God HXGSD. Amen. +

n. The Angels of Secret Discovery – South

This is the invitation to the four good angels of the South, who are skilled and powerful in the discovery of the secrets of men:

O you four wise and truthful angels of the omnipotent God, and ministers of our Creator: O you, ASMT, SMTA, MTAS, and TASM, who dwell in the Southern part of the world, and whom the same, our God, hath assigned and bestowed the great and special office of discovering and understanding the secrets of men of whatever degree, state or condition. I, John Dee, the devoted servant of the same God, a careful investigator, but by no means curious of the secret endeavors, acts, and events of any type of man (good or evil) unless it might be for the good of the Christian Republic for me to see, understand, and discover, do humbly require and vehemently petition from you, one and all, through our omniscient God and through this mystical name HASMT, that, at whatever time of my future life that I should call or invoke any or all of you through the Name of God, HASMT, that you come to me immediately, benignly, and peacefully, and that you discharge, implement, and make perfect, truthfully, plentifully, and perfectly, all of my petitions (to be done by one, any, or all of you) concerning the secrets of any men, regardless of state and condition. Through this holy and mystical Name of God HASMT. Amen. +

o. The Angels of Secret Discovery – West

This is the invitation to the four good angels of the West, who are skilled and powerful in the discovery of the secrets of men:

O you four wise and truthful angels of the omnipotent God, and ministers of our Creator: O you, NLRX, LRXN, RXNL, and XNLR, who dwell in the Western part of the world, and whom the same, our God, hath assigned and bestowed the great and special office of discovering and understanding the secrets of men of whatever degree, state or condition. I, John Dee, the devoted servant of the same God, a careful investigator, but by no means curious of the secret endeavors, acts, and events of any type of man (good or evil) unless it might be for the good of the Christian Republic for me to see, understand, and discover, do humbly require and vehemently petition from you, one and all, through our omniscient God and through this mystical name PNLRX, that, at whatever time of my future life that I should call or invoke any or all of you through the Name of God, PNLRX, that you come to me immediately, benignly, and peacefully, and that you discharge, implement, and make perfect, truthfully, plentifully, and perfectly, all of my petitions (to be done by one, any, or all of you) concerning the secrets of any men, regardless of state and condition. Through this holy and mystical Name of God PNLRX. Amen. +

p. The Angels of Secret Discovery – North

This is the invitation to the four good angels of the North, who are skilled and powerful in the discovery of the secrets of men:

O you four wise and truthful angels of the omnipotent God, and ministers of our Creator: O you, ZIZA, IZAZ, ZAZI, and AZIZ, who dwell in the Northern part of the world, and whom the same, our God, hath assigned and bestowed the great and special office of discovering and understanding the secrets of men of whatever degree, state or condition. I, John Dee, the devoted servant of the same God, a careful investigator, but by no means curious of the secret endeavors, acts, and events of any type of man (good or evil) unless it might be for the good of the Christian Republic for me to see, understand, and discover, do humbly require and vehemently petition from you, one and all, through our omniscient God and through this mystical name PZIZA, that, at whatever time of my future life that I should call or invoke any or all of you through the Name of God, PZIZA, that you come to me immediately, benignly, and peacefully, and that you discharge, implement, and make perfect, truthfully, plentifully, and perfectly, all of my petitions (to be done by one, any, or all of you) concerning the secrets of any men, regardless of state and condition. Through this holy and mystical Name of God PZIZA. Amen. +

4. The Angels

a. The Angels of Medicine – East

This is the invitation to the four good angels of the East, who are most skilled and powerful in medicine and the cure of diseases:

O you angels of light CZNS or CZONS, TOTT or TOITT, SIAS or SIGAS, FMND or FMOND, dwelling in the Eastern part of the universe, powerful in the administering of the strong and healthy medicine of God and in the dispensing of cures: In the Name of the omnipotent, living, and true God, I, John Dee, by the grace of God of the Celestial City of Jerusalem, and through the reverence and obedience which you owe to the same, our God, and through these, His divine and mystical Names, IDOIGO and ARDZA, I vehemently and faithfully require of you, one and all to come before me, I beseech you, at whatever moment of time I wish for the duration of my natural life. I summon you by the Names of God IDOIGO and ARDZA, to perform, to accomplish, and to complete all my requests, abundantly, excellently, thoroughly, pleasantly, plentifully and perfectly, in any and all things, through every possible medicine and through the peculiar strength and power of your office and ministry. Through the Sacrosanct Names of God IDOIGO and ARDZA. Amen. +

b. The Angels of Medicine – South

This is the invitation to the four good angels of the South, who are most skilled and powerful in medicine and the cure of diseases:

O you angels of light AIRA or AIGRA, ORMN or ORPMN, RSNI or RSONI, IZNR or IZINR, dwelling in the Southern part of the universe, powerful in the administering of the strong and healthy medicine of God and in the dispensing of cures: In the Name of the omnipotent, living, and true God, I, John Dee, by the grace of God of the Celestial City of Jerusalem, and through the reverence and obedience which you owe to the same, our God, and through these, His divine and mystical Names, ANGPOI and UNNAX, I vehemently and faithfully require of you, one and all to come before me, I beseech you, at whatever moment of time I wish for the duration of my natural life. I summon you by the Names of God ANGPOI and UNNAX, to perform, to accomplish, and to complete all my requests, abundantly, excellently, thoroughly, pleasantly, plentifully and perfectly, in any and all things, through every possible medicine and through the peculiar strength and power of your office and ministry. Through the Sacrosanct Names of God ANGPOI and UNNAX. Amen. +

c. The Angels of Medicine – West

This is the invitation to the four good angels of the West, who are most skilled and powerful in medicine and the cure of diseases:

O you angels of light TOCO or TOGCO, NHDD or NHODD, PAAX or PATAX, SAIX or SAAIX, dwelling in the Western part of the universe, powerful in the administering of the strong and healthy medicine of God and in the dispensing of cures: In the Name of the omnipotent, living, and true God, I, John Dee, by the grace of God of the Celestial City of Jerusalem, and through the reverence and obedience which you owe to the same, our God, and through these, His divine and mystical Names, OLGOTA and OALCO, I vehemently and faithfully require of you, one and all to come before me, I beseech you, at whatever moment of time I wish for the duration of my natural life. I summon you by the Names of God OLGOTA and OALCO, to perform, to accomplish, and to complete all my requests, abundantly, excellently, thoroughly, pleasantly, plentifully and perfectly, in any and all things, through every possible medicine and through the peculiar strength and power of your office and ministry. Through the Sacrosanct Names of God OLGOTA and OALCO. Amen. +

d. The Angels of Medicine – North

This is the invitation to the four good angels of the North, who are most skilled and powerful in medicine and the cure of diseases:

O you angels of light OPMN or OPAMN, APST or APLST, SCIO or SCMIO, VASG or VARSG, dwelling in the Northern part of the universe, powerful in the administering of the strong and healthy medicine of God and in the dispensing of cures: In the Name of the omnipotent, living, and true God, I, John Dee, by the grace of God of the Celestial City of Jerusalem, and through the reverence and obedience which you owe to the same, our God, and through these, His divine and mystical Names, NOALMR and OLOAG, I vehemently and faithfully require of you, one and all to come before me, I beseech you, at whatever moment of time I wish for the duration of my natural life. I summon you by the Names of God NOALMR and OLOAG, to perform, to accomplish, and to complete all my requests, abundantly, excellently, thoroughly, pleasantly, plentifully and perfectly, in any and all things, through every possible medicine and through the peculiar strength and power of your office and ministry. Through the Sacrosanct Names of God NOALMR and OLOAG. Amen. +

e. The Angels of Precious Stones – East

This is the invitation to the four good angels of the East, who are powerful and learned in metals and jewels:

O you four angels of light, faithful in the ministry of God (our Creator), OYUB or OYAUB, PAOC or PACOC, RBNH or RBZNH, DIRI or DIARI, lords in the Eastern part of the universe, and who (out of the peculiar gifts and dispensations of God) are powerful and learned in the lore of ore-veins, the finding of metal and treasure hoards, the uses and virtues of metals, the coagulation and magical properties of jewels, the places where metals and jewels are gathered, as well as their natures, properties, virtues, and uses, both secret and arcane: I, John Dee, the humble and devoted servant of the omnipotent, living, and true God, Ieova

Zebaoth, through the inevitable power which is known to the same, our God, in these Names, LLACZA and PALAM, to whom you owe reverence and obedience, I vehemently and confidently require of you, one and all, that, through the whole of my remaining life at whatever time I wish, you come and appear before me, benignly, placidly, visibly, and pleasantly, and be favourable unto me. I beseech thee, one and all, to complete swiftly, manifestly, certainly, immaculately, and plentifully. Yet I bind myself by this condition, that all my demands, totally or for the most part, be mindful of your peculiar skills, strengths, faculties, and powers over metals and jewels. By the speaking of the divine Names, LLACZA and PALAM, I call and command you, one and all. Amen. Through the speaking of the holy & mystical Names of God LLACZA and PALAM. Amen. +

f. The Angels of Precious Stones – South

This is the invitation to the four good angels of the South, who are powerful and learned in metals and jewels:

O you four angels of light, faithful in the ministry of God (our Creator), OMGG or OMAGG, GBAL or GBEAL, RLMU or RLEMU, IAHL or IAMHL, lords in the Southern part of the universe, and who (out of the peculiar gifts and dispensations of God) are powerful and learned in the lore of ore-veins, the finding of metal and treasure hoards, the uses and virtues of metals, the coagulation and magical properties of jewels, the places where metals and jewels are gathered, as well as their natures, properties, virtues, and uses, both secret and arcane: I, John Dee, the humble and devoted servant of the omnipotent, living, and true God, Ieova Zebaoth, through the inevitable power which is known to the same, our God, in these Names, ANAEEM and SONDN, to whom you owe reverence and obedience, I vehemently and confidently require of you, one and all, that, through the whole of my remaining life at whatever time I wish, you come and appear before me, benignly, placidly, visibly, and pleasantly, and be favourable unto me. I beseech thee, one and all, to complete swiftly, manifestly, certainly, immaculately, and plentifully. Yet I bind myself by this condition, that all my demands, totally or for the most part, be mindful of your peculiar skills, strengths, faculties, and powers over metals and jewels. By the speaking of the divine Names, ANAEEM and SONDN, I call and command you, one and all. Amen. Through the speaking of the holy & mystical Names of God ANAEEM and SONDN. Amen. +

g. The Angels of Precious Stones – West

This is the invitation to the four good angels of the West, who are powerful and learned in metals and jewels:

O you four angels of light, faithful in the ministry of God (our Creator), MAGM or MALGM, LEOC or LEAOC, VSSN or VSPSN, RVOI or RVROI, lords in the Western part of the universe, and who (out of the peculiar gifts and dispensations of God) are powerful and learned in the lore of ore-veins, the finding of metal and treasure hoards, the uses and virtues of metals, the coagulation and magical properties of jewels, the places where metals and jewels are gathered, as well as their

natures, properties, virtues, and uses, both secret and arcane: I, John Dee, the humble and devoted servant of the omnipotent, living, and true God, Ieova Zebaoth, through the inevitable power which is known to the same, our God, in these Names, NELAPR and OMEBB, to whom you owe reverence and obedience, I vehemently and confidently require of you, one and all, that, through the whole of my remaining life at whatever time I wish, you come and appear before me, benignly, placidly, visibly, and pleasantly, and be favourable unto me. I beseech thee, one and all, to complete swiftly, manifestly, certainly, immaculately, and plentifully. Yet I bind myself by this condition, that all my demands, totally or for the most part, be mindful of your peculiar skills, strengths, faculties, and powers over metals and jewels. By the speaking of the divine Names, NELAPR and OMEBB, I call and command you, one and all. Amen. Through the speaking of the holy & mystical Names of God NELAPR and OMEBB. Amen. +

h. The Angels of Precious Stones – North

This is the invitation to the four good angels of the North, who are powerful and learned in metals and jewels:

O you four angels of light, faithful in the ministry of God (our Creator), GMNM or GMDNM, ECOP or ECAOP, AMOX or AMLOX, BRAP or BRIAP, lords in the Northern part of the universe, and who (out of the peculiar gifts and dispensations of God) are powerful and learned in the lore of ore-veins, the finding of metal and treasure hoards, the uses and virtues of metals, the coagulation and magical properties of jewels, the places where metals and jewels are gathered, as well as their natures, properties, virtues, and uses, both secret and arcane: I, John Dee, the humble and devoted servant of the omnipotent, living, and true God, Ieova Zebaoth, through the inevitable power which is known to the same, our God, in these Names, VADALI and OBAVA, to whom you owe reverence and obedience, I vehemently and confidently require of you, one and all, that, through the whole of my remaining life at whatever time I wish, you come and appear before me, benignly, placidly, visibly, and pleasantly, and be favourable unto me. I beseech thee, one and all, to complete swiftly, manifestly, certainly, immaculately, and plentifully. Yet I bind myself by this condition, that all my demands, totally or for the most part, be mindful of your peculiar skills, strengths, faculties, and powers over metals and jewels. By the speaking of the divine Names, VADALI and OBAVA, I call and command you, one and all. Amen. Through the speaking of the holy & mystical Names of God VADALI and OBAVA. Amen. +

i. The Angels of Transformation – East

This is the invitation to the four good angels of the East, who are learned and powerful in Transformations:

O you four good and true Angels of God (our Creator), ABMO or ABAMO, NACO or NAOCO, OCNM or OCANM, SHAL or SHIAL, who rule in the Eastern part of the world, who received of God in your creation the singular strength, true knowledge, and perfect absolute power of Transformation as your duty and office,

that you might impart and make manifest unto men (as preordained by the same, our God) this true knowledge and perfect power, to the praise, honour, and glory of God. Therefore, I, John Dee, the devoted servant of the same, our God and Creator, truly, diligently, and faithfully desiring to praise, honour, and glorify in God, do vehemently demand and confidently beseech you, one and all, to bring to pass and amplify amongst men this your aforementioned true knowledge, through these mystical Names of God (pre-eminently and predominantly peculiar to you): AIAOAI and OIIIT. I, John Dee, demand that you appear benignly, placidly, and visibly to me, and whatever moment in time I should choose, for all the remaining time of my life, and moreover I demand that you deign to be friendly and favourable unto me. I, John Dee, demand that you (one and all), immediately and without delay, perfectly accomplish, manifestly discharge, plainly complete, and plentifully make perfect each and every one of my petitions, by whatever means necessary, that concern or respect of your skill, knowledge and power of Transformations, no matter when I shall require it of you, through these Names of God, here rehearsed: AIAOAI and OIIIT. Amen. Through these sacred and mystical Names of God AIAOAI and OIIIT. Amen. +

j. The Angels of Transformation – South

This is the invitation to the four good angels of the South, who are learned and powerful in Transformations:

O you four good and true Angels of God (our Creator), OPNA or OPANA, DOOP or DOLOP, RXAO or RXPAO, AXIR or AXTIR, who rule in the Southern part of the world, who received of God in your creation the singular strength, true knowledge, and perfect absolute power of Transformation as your duty and office, that you might impart and make manifest unto men (as preordained by the same, our God) this true knowledge and perfect power, to the praise, honour, and glory of God. Therefore, I, John Dee, the devoted servant of the same, our God and Creator, truly, diligently, and faithfully desiring to praise, honour, and glorify in God, do vehemently demand and confidently beseech you, one and all, to bring to pass and amplify amongst men this your aforementioned true knowledge, through these mystical Names of God (pre-eminently and predominantly peculiar to you): ABALPT and ARBIZ. I, John Dee, demand that you appear benignly, placidly, and visibly to me, and whatever moment in time I should choose, for all the remaining time of my life, and moreover I demand that you deign to be friendly and favourable unto me. I, John Dee, demand that you (one and all), immediately and without delay, perfectly accomplish, manifestly discharge, plainly complete, and plentifully make perfect each and every one of my petitions, by whatever means necessary, that concern or respect of your skill, knowledge and power of Transformations, no matter when I shall require it of you, through these Names of God, here rehearsed: ABALPT and ARBIZ. Amen. Through these sacred and mystical Names of God ABALPT and ARBIZ. Amen. +

k. The Angels of Transformation – West

This is the invitation to the four good angels of the West, who are learned and powerful in Transformations:

O you four good and true Angels of God (our Creator), PACO or PALCO, NDZN or NDAZN, IIPO or IIDPO, XRNH or XRINH, who rule in the Western part of the world, who received of God in your creation the singular strength, true knowledge, and perfect absolute power of Transformation as your duty and office, that you might impart and make manifest unto men (as preordained by the same, our God) this true knowledge and perfect power, to the praise, honour, and glory of God. Therefore, I, John Dee, the devoted servant of the same, our God and Creator, truly, diligently, and faithfully desiring to praise, honour, and glorify in God, do vehemently demand and confidently beseech you, one and all, to bring to pass and amplify amongst men this your aforementioned true knowledge, through these mystical Names of God (pre-eminently and predominantly peculiar to you): MALADI and OLAAD. I, John Dee, demand that you appear benignly, placidly, and visibly to me, and whatever moment in time I should choose, for all the remaining time of my life, and moreover I demand that you deign to be friendly and favourable unto me. I, John Dee, demand that you (one and all), immediately and without delay, perfectly accomplish, manifestly discharge, plainly complete, and plentifully make perfect each and every one of my petitions, by whatever means necessary, that concern or respect of your skill, knowledge and power of Transformations, no matter when I shall require it of you, through these Names of God, here rehearsed: MALADI and OLAAD. Amen. Through these sacred and mystical Names of God MALADI and OLAAD. Amen. +

l. The Angels of Transformation – North

This is the invitation to the four good angels of the North, who are learned and powerful in Transformations:

O you four good and true Angels of God (our Creator), DATT or DALTT, DIOM or DIXOM, OOPZ or OODPZ, RGAN or RGOAN, who rule in the Northern part of the world, who received of God in your creation the singular strength, true knowledge, and perfect absolute power of Transformation as your duty and office, that you might impart and make manifest unto men (as preordained by the same, our God) this true knowledge and perfect power, to the praise, honour, and glory of God. Therefore, I, John Dee, the devoted servant of the same, our God and Creator, truly, diligently, and faithfully desiring to praise, honour, and glorify in God, do vehemently demand and confidently beseech you, one and all, to bring to pass and amplify amongst men this your aforementioned true knowledge, through these mystical Names of God (pre-eminently and predominantly peculiar to you): UOLXDO and SIODA. I, John Dee, demand that you appear benignly, placidly, and visibly to me, and whatever moment in time I should choose, for all the remaining time of my life, and moreover I demand that you deign to be friendly and favourable unto me. I, John Dee, demand that you (one and all), immediately and without delay, perfectly accomplish, manifestly discharge, plainly complete, and plentifully make perfect each and every one of my petitions, by whatever means

necessary, that concern or respect of your skill, knowledge and power of Transformations, no matter when I shall require it of you, through these Names of God, here rehearsed: UOLXDO and SIODA. Amen. Through these sacred and mystical Names of God UOLXDO and SIODA. Amen. +

m. The Angels of The Elements – East

This is the invitation to the four good angels of the East, each of whom knows all the creatures living in one element and their use:

O you Angels of God, flowing with truth & goodness, I call you, ACCA or ACUCA, NPNT or NPRNT, OTOI or OTROI, PMOX or PMZOX, who rule in the Eastern part of the world: so that each one of you, out of the four great elements of sources of the world might wield the duty or office peculiar to him, and his unique skill, knowledge, power, and authority: O you, ACCA or ACUCA, bright angel that liveth in the Air of the East, you who hath vision of all its divers qualities and who perfectly perceives what used God created in them for Man; And you, O illustrious NPNT or NPRNT, who liveth in the Water of the East, who truly knoweth its quality and use; And you, O distinguished OTOI or OTROI, who liveth in the Earth of the East, you who knoweth exactly its varied qualities and to what uses it was created by our God; And finally you, O PMOX or PMZOX, shining angel of God, who liveth in the most secret Fire of the East, and who hath plentiful knowledge of its efficacy and vital properties; O All of you, faithful to God and ministers of our Creator, you who dwelleth in the Eastern part of the world, you who knoweth the arcane secrets of the four elements, conceded, assigned, and deputed to you by our omnipotent Creator, and who, to the praise, honour, and glory of God, and out of your great charity towards the human race art able to impart and make manifest these great things and (by the approval of God) bring forth those things that are asked of you. Therefore, I, John Dee, a Lover and Seeker for these secrets (to the praise, honour and glory of our God), in the Name of the same, our God and Creator, I humbly supplicate you, one and all. And through these holy Names of God, AOURRZ and ALOAI, I require and confidently petition that, at whatever time of my future life (from this very hour) that I should call or summon one, any, or all of you, you appear conspicuous and visible to me in a goodly form. And through these holy Names of God, AOURRZ and ALOAI, I require that you benignly consent, clearly discharge, lovingly fulfil, and perfectly make perfect, each and every one of my petitions (respecting and concerning your aforementioned unique offices, knowledges, and powers), satisfyingly, satisfactorily, plentifully, and perfectly. Amen. Through these reverend and mystical Names of God AOURRZ and ALOAI. Amen. +

n. The Angels of The Elements – South

This is the invitation to the four good angels of the South, each of whom knows all the creatures living in one element and their use:

O you Angels of God, flowing with truth & goodness, I call you, MSAL or MSMAL, IABA or IANBA, IZXP or IZIXP, STIM or STRIM, who rule in the

Southern part of the world: so that each one of you, out of the four great elements of sources of the world might wield the duty or office peculiar to him, and his unique skill, knowledge, power, and authority: O you, MSAP or MSMAP, bright angel that liveth in the Air of the East, you who hath vision of all its divers qualities and who perfectly perceives what used God created in them for Man; And you, O illustrious IABA or IANBA, who liveth in the Water of the East, who truly knoweth its quality and use; And you, O distinguished IZXP or IZIXP, who liveth in the Earth of the East, you who knoweth exactly its varied qualities and to what uses it was created by our God; And finally you, O STIM or STRIM, shining angel of God, who liveth in the most secret Fire of the East, and who hath plentiful knowledge of its efficacy and vital properties; O All of you, faithful to God and ministers of our Creator, you who dwelleth in the Eastern part of the world, you who knoweth the arcane secrets of the four elements, conceded, assigned, and deputed to you by our omnipotent Creator, and who, to the praise, honour, and glory of God, and out of your great charity towards the human race art able to impart and make manifest these great things and (by the approval of God) bring forth those things that are asked of you. Therefore, I, John Dee, a Lover and Seeker for these secrets (to the praise, honour and glory of our God), in the Name of the same, our God and Creator, I humbly supplicate you, one and all. And through these holy Names of God, OPMNIR and ILPIZ, I require and confidently petition that, at whatever time of my future life (from this very hour) that I should call or summon one, any, or all of you, you appear conspicuous and visible to me in a goodly form. And through these holy Names of God, OPMNIR and ILPIZ, I require that you benignly consent, clearly discharge, lovingly fulfil, and perfectly make perfect, each and every one of my petitions (respecting and concerning your aforementioned unique offices, knowledges, and powers), satisfyingly, satisfactorily, plentifully, and perfectly. Amen. Through these reverend and mystical Names of God OPMNIR and ILPIZ. Amen. +

o. The Angels of The Elements – West

This is the invitation to the four good angels of the West, each of whom knows all the creatures living in one element and their use:

O you Angels of God, flowing with truth & goodness, I call you, XPCN or XPACN, VASA or VAASA, DAPI or DASPI, RNIL or RNDIL, who rule in the Western part of the world: so that each one of you, out of the four great elements of sources of the world might wield the duty or office peculiar to him, and his unique skill, knowledge, power, and authority: O you, XPCN or XPACN, bright angel that liveth in the Air of the East, you who hath vision of all its divers qualities and who perfectly perceives what used God created in them for Man; And you, O illustrious VASA or VAASA, who liveth in the Water of the East, who truly knoweth its quality and use; And you, O distinguished DAPI or DASPI, who liveth in the Earth of the East, you who knoweth exactly its varied qualities and to what uses it was created by our God; And finally you, O RNIL or RNDIL, shining angel of God, who liveth in the most secret Fire of the East, and who hath plentiful knowledge of its efficacy and vital properties; O All of you, faithful to God and

ministers of our Creator, you who dwelleth in the Eastern part of the world, you who knoweth the arcane secrets of the four elements, conceded, assigned, and deputed to you by our omnipotent Creator, and who, to the praise, honour, and glory of God, and out of your great charity towards the human race art able to impart and make manifest these great things and (by the approval of God) bring forth those things that are asked of you. Therefore, I, John Dee, a Lover and Seeker for these secrets (to the praise, honour and glory of our God), in the Name of the same, our God and Creator, I humbly supplicate you, one and all. And through these holy Names of God, IAAASD and ATAPA, I require and confidently petition that, at whatever time of my future life (from this very hour) that I should call or summon one, any, or all of you, you appear conspicuous and visible to me in a goodly form. And through these holy Names of God, IAAASD and ATAPA, I require that you benignly consent, clearly discharge, lovingly fulfil, and perfectly make perfect, each and every one of my petitions (respecting and concerning your aforementioned unique offices, knowledges, and powers), satisfyingly, satisfactorily, plentifully, and perfectly. Amen. Through these reverend and mystical Names of God IAAASD and ATAPA. Amen. +

p. The Angels of The Elements – North

This is the invitation to the four good angels of the North, each of whom knows all the creatures living in one element and their use:

O you Angels of God, flowing with truth & goodness, I call you, ADRE or ADIRE, SISP or SIOSP, PALI or PANLI, ACAR or ACRAR, who rule in the Northern part of the world: so that each one of you, out of the four great elements of sources of the world might wield the duty or office peculiar to him, and his unique skill, knowledge, power, and authority: O you, ADRE or ADIRE, bright angel that liveth in the Air of the East, you who hath vision of all its divers qualities and who perfectly perceives what used God created in them for Man; And you, O illustrious SISP or SIOSP, who liveth in the Water of the East, who truly knoweth its quality and use; And you, O distinguished PALI or PANLI, who liveth in the Earth of the East, you who knoweth exactly its varied qualities and to what uses it was created by our God; And finally you, O ACAR or ACRAR, shining angel of God, who liveth in the most secret Fire of the East, and who hath plentiful knowledge of its efficacy and vital properties; O All of you, faithful to God and ministers of our Creator, you who dwelleth in the Eastern part of the world, you who knoweth the arcane secrets of the four elements, conceded, assigned, and deputed to you by our omnipotent Creator, and who, to the praise, honour, and glory of God, and out of your great charity towards the human race art able to impart and make manifest these great things and (by the approval of God) bring forth those things that are asked of you. Therefore, I, John Dee, a Lover and Seeker for these secrets (to the praise, honour and glory of our God), in the Name of the same, our God and Creator, I humbly supplicate you, one and all. And through these holy Names of God, RZIONR and NRZFM, I require and confidently petition that, at whatever time of my future life (from this very hour) that I should call or summon one, any, or all of you, you appear conspicuous and visi-

ble to me in a goodly form. And through these holy Names of God, RZIONR and NRZFM, I require that you benignly consent, clearly discharge, lovingly fulfil, and perfectly make perfect, each and every one of my petitions (respecting and concerning your aforementioned unique offices, knowledges, and powers), satisfyingly, satisfactorily, plentifully, and perfectly. Amen. Through these reverend and mystical Names of God RZIONR and NRZFM. Amen. +



†Z	i	s	a	f	A	y	t	s	p	a	e	τ	a	O	A	δ	u	p	ε	D	n	i	m	
a	r	δ	Z	a	i	δ	p	a	L	a	m	o	a	b	c	o	o	r	o	m	e	b	b	
c	z	o	n	s	a	r	o	Y	a	u	b	x	τ	o	g	c	o	n	x	m	a	s	G	m
τ	o	i	τ	ε	z	o	p	a	c	o	C	a	n	h	o	δ	D	i	a	s	e	a	o	c
S	i	g	a	s	o	m	r	b	x	n	h	r	p	a	ε	A	x	i	o	U	s	p	s	U
f	m	o	n	δ	a	τ	d	i	a	r	i	p	S	a	a	i	x	a	a	r	U	r	o	i
o	r	o	i	b	A	h	a	o	z	p	i	m	p	h	a	r	s	s	g	a	i	o	s	
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A	b	a	m	o	o	o	a	C	u	c	a	C	p	a	L	c	o	i	δ	x	p	a	c	n
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o	c	a	n	m	a	g	o	t	r	o	i	m	i	i	δ	P	o	n	s	δ	A	s	p	i
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b	O	a	Z	a	R	o	p	h	a	R	a [†]	a	δ	o	n	p	a	τ	δ	a	n	U	a	a
u	N	n	a	x	o	P	S	o	n	δ	n	o	s	o	a	G	e	o	o	b	a	u	a	
a	i	g	r	a	n	o	o	m	a	g	g	m	O	P	a	m	n	o	U	G	m	δ	n	m
o	r	p	m	n	i	n	g	b	e	a	s	o	a	p	s	τ	e	δ	e	c	a	o	p	
r	s	O	n	i	τ	i	r	s	e	m	u	C	s	c	m	i	o	n	A	m	s	o	x	
i	z	i	n	r	C	τ	i	a	M	h	s	h	U	a	r	s	G	δ	L	b	r	i	a	p
M	O	r	δ	i	a	s	h	C	ε	G	a	o	i	P	t	e	a	a	p	D	o	c	e	
O	c	a	n	c	h	i	a	s	o	m	ε	p	p	s	u	a	c	N	r	τ	i	r	τ	a
A	r	b	i	z	m	i	i	s	p	i	z	S	i	o	δ	a	o	i	n	r	z	f	m	
O	p	a	n	a	s	a	m	S	m	a	P	r	δ	a	s	ε	τ	δ	n	a	δ	i	r	e
δ	O	s	o	P	i	n	i	a	n	b	a	a	δ	i	x	o	m	n	s	i	o	s	p	
r	x	p	a	o	c	s	i	z	i	x	p	x	O	o	D	p	z	i	A	p	a	n	s	i
a	x	ε	i	r	U	a	s	t	r	i	m	e	r	g	o	a	n	n	q	A	C	r	a	r

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Great Table, Recensa Version (1587)